

TOWN OF MENTOR

REGULAR MONTHLY, TOWN BOARD MEETING

May 9 , 2017, 7PM

MENTOR TOWN HALL

MINUTES

Chairman Gile called the meeting to order.

Chairman Gile and Supervisor 1, Carol Johnson attend the meeting. Supervisor 2, Basil Tolleffson was absent.

Pledge of Allegiance

Verification of posting in 3 places.

Minutes from previous month was read. Supervisor One, Carol Johnson made a motion to accept the previous month's minutes without any additions or corrections, Chairman Gile 2nd the motion. Motion carried

Correspondence:

Email from Clark County Emergency Management Director John Ross stating the Siren will be tested the first Wednesday of each month between 5 and 6pm. If severe weather is in the area the test will be canceled.

Information from Clark County Planning and Zoning.

Chairman Gile received notification that the 2017 Pavement Rating is due to WisDot by December 15, 2017.

Treasurer Report was read. Chairman Gile made a motion to accept this month's town's bills starting with check number 13941 to 13969 also including all e-pays. Supervisor One, Carol Johnson 2nd the motion. Motion Carried.

Jack Mitchell did not attend the meeting.

Chairman Gile made a motion to hire JJ's Brush Cutting Service to do one pass in July, two passes in the fall, also clean out corners for the 2017 year. Supervisor 1, Carol Johnson 2nd the motion. Motion carried

Clark County Treasurer Mary Domanico did not attend the meeting.

Clerk will put a notice in the paper for black top bids. Chairman Gile will help the clerk with the notice.

Supervisor 1, Carol Johnson made a motion to grant the Road and Gun Club a Temporary Class B Retailers License for July 15, 2017. Chairman Gile 2ⁿ the motion. Motion carried.

Chairman Gile made a motion to hire CliftonLarsonAllen to audit the town's 2016 books. Supervisor 1, carol Johnson 2nd the motion. Motion carried.

Chairman Gile made a motion to purchase an Inter-Office Drop Box. Supervisor 1, Carol Johnson 2nd the motion. Motion carried.

Supervisor 2, Basil Tollefson join the meeting at 7:40 pm.

Clean-up Day tabled till next month.

Chairman Gile Adjourn the meeting. 7:47p.m.

Dated this 10 day of May, 2017

Linda Laffe, Clerk/Treasurer