

RESOLUTION NO. 116

**SUPPORTING CLARK COUNTY'S PARTICIPATION IN THE  
UTILITY TERRAIN VEHICLE PILOT PROGRAM**

WHEREAS, due to increasing interest in the use of utility terrain vehicles (UTVs) on all-terrain vehicle (ATV) routes and trails; and

WHEREAS, the "Utility terrain vehicle Pilot Program" (Pilot Program), 2009 Wisconsin Act 175, was signed into law by Governor James Doyle and became effective on March 15, 2010; and

WHEREAS, if a county elects to participate in the Pilot Program, the governing body of the county shall adopt a resolution to that effect, in conformity to s. 23.33, Wis. Stats.; and

WHEREAS, if a county adopts such a resolution, the resolution shall apply to all existing ATV routes of the cities, villages and towns (municipalities) within the county, unless the governing body of a municipality adopts a resolution that provides that the municipality will not participate in the Pilot Program; and

WHEREAS, the governing body of each participating county or municipality may withdraw from the pilot program before July 1, 2012, by adopting a resolution to that effect; and

WHEREAS, if a county or municipality adopts a resolution, its clerk shall immediately send a copy of the resolution to the Department of Natural Resources, ATV Administrator, 101 S. Webster St., Madison, WI 53707-7921 and also to the office of any law enforcement agency of a municipality or county having jurisdiction over any all-terrain vehicle route or trail.

NOW, THEREFORE BE IT RESOLVED that beginning in 2011 the Clark County Board of Supervisors approves allowing UTVs to use Clark County all-terrain vehicle trails and routes as well as all municipal ATV routes, unless a municipality prohibits such operation by resolution.

BE IT FURTHER RESOLVED that UTVs will only be allowed on trails and routes as such trails and routes may be open from the period of May 1<sup>st</sup> to October 31<sup>st</sup> and for hunting purposes as otherwise permitted by County Ordinance and/or policies of the Clark County Forestry and Parks Committee.

Date 10-12-10

*Brian Kumbler*  
Chairman

*Linda Laffe*  
Clerk & Treas